## IMPORTANT CONSIDERATIONS FOR DETECTION AND REPORTING OF ANTIBACTERIAL RESISTANCE

#### **Registration Information**

Registration fee: \$ 65.00

Registration deadline: March 31, 2003

Send completed registration form one of two

ways:

**Fax:** 617-983-8037

or

Mail: NLTN

305 South Street

Boston, MA 02130-3597

Pay by check, money order (payable to "APHL"), purchase order or credit card.

No refunds after April 4, 2003.

Confirmation letters will be emailed.

Applicants will be notified if the course is filled.

#### **Special Needs and Information**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations should notify the NLTN at least two weeks prior to the course. For more information call: 800-536-NLTN or 617-983-6285.

#### The National Laboratory Training Network



is a training system sponsored by the Centers for Disease Control and Prevention (CDC) and the Association of Public Health Laboratories (APHL). NLTN 305 South Street Boston, MA 02130-3597

# IMPORTANT CONSIDERATIONS FOR DETECTION AND REPORTING OF ANTIBACTERIAL RESISTANCE



#### APRIL 8, 2003 NASHUA, NH

Sponsored by

New Hampshire Office of Community & Public Health Public Health Laboratories

&

National Laboratory Training Network

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#### PROGRAM DESCRIPTION

Join your clinical microbiology colleagues and speaker Janet Hindler, MCLS, MT (ASCP), F(AAM) for an in-depth look at antimicrobial susceptibility testing (AST) recommendations from a "bench" level perspective.

The program will focus on issues relating to the appropriate organisms and drugs to test and which drugs to report. Ms. Hindler will present a strategy for handling bacteria not addressed in the NCCLS standards. She will provide suggestions for ways to identify and verify "weird" AST results generated on patient isolates. The program will emphasize effective reporting of results so that physicians can utilize the results appropriately to improve patient outcomes. Throughout the workshop, case studies will be presented to illustrate current resistance concerns and laboratory testing and reporting issues. A comprehensive handout will be provided. This program is appropriate for laboratory testing personnel in clinical, reference and public health laboratories.

#### **LOCATION**

Sheraton Nashua Hotel 11 Tara Boulevard Nashua, NH 03062

Students will receive a selfinstructional CD-ROM titled: "Antimicrobial Susceptibility Testing"

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#### **AGENDA**

8:30 a.m.	Registration
8:50 a.m.	Overview and Opening Remarks
9:00 a.m.	How to Use 2003 NCCLS Standards to Guide AST Decisions in Your Laboratory
10:15 a.m.	Break
10:30 a.m.	What Can We Do With Bacteria That Are Not Addressed in NCCLS Standards?
11:00 a.m.	Gram Positive Bacteria: Verification of AST Results and How to Report Them Effectively
Noon	Lunch
12:45 p.m.	Gram Negative Bacteria: Verification of AST Results and How to Report Them Effectively
2:00 p.m.	Break
2:15 p.m.	Assessing your Competency in Antimicrobial Susceptibility Testing
3:00 p.m.	Discussion; Evaluation; Closing Remarks
3:15 p.m.	Adjourn

#### **SPEAKER**

#### Janet Fick Hindler MCLS, MT(ASCP), F(AAM)

Ms. Hindler is a Senior Specialist in Clinical Microbiology for the Division of Laboratory Medicine at UCLA Medical Center in Los Angeles, California. She is working this year with the Centers for Disease Control and Prevention (CDC), Division of Laboratory Systems, through an Interagency Personnel Agreement, to develop and conduct training on antimicrobial susceptibility testing (AST).

#### **PROGRAM OBJECTIVES**

*Upon completion of the workshop, participants will be able to:* 

- Explain how to implement current NCCLS AST testing and reporting recommendations.
- Summarize practical strategies for handling AST of bacteria not addressed in NCCLS standards.
- Discuss steps that can be taken to verify AST results obtained on bacteria isolated from patients.
- Describe effective reporting of AST results.

#### **CONTINUING EDUCATION**

Continuing education credit will be offered to laboratorians based on 5 hours of instruction.

### IMPORTANT CONSIDERATIONS FOR DETECTION AND REPORTING OF ANTIBACTERIAL RESISTANCE

**Speaker: Janet Hindler** 

## Don't miss out! Four Locations - Four Dates

Nashua, NH	April 8, 2003
New York City, NY	April 10, 2003
Columbus, OH	April 14, 2003
Washington, DC	May 16, 2003

For more information call: (617) 983-6285 or (800) 536-NLTN

Please type or print. Important Considerations for Detection Form Approved OMB No. 0920-0017 and Reporting of Antibacterial Resistance (M.I.) (Dr., Mr., Mrs., Ms., or Miss) (First) (Last) Exp. Date 4/30/2003 Register Early! Social Security Number We also need to know your Social Security Number. This number is voluntary and col-We expect this class to fill quickly! lected under the Public Health Service Act. Position Title E-mail Address Registration Fee for this course is \$65.00. Employer's Name Employer's Phone Number Registration deadline is March 31, 2003. Enclosed is my check or money order, Employer's Address Employer's Fax Number payable to APHL. City State Zip Purchase Order Course Number: NE5903 Date: April 8, 2003 Location: Nashua, NH Bill my Credit Card (circle one). VISA MasterCard Important Considerations for Detection & Reporting of Antibacterial Resistance American Express Signature of Applicant Date Do you perform antimicrobial susceptibility testing as part of your routine duties and responsibilities? Yes No THE FOLLOWING PRIVACY ACT STATEMENT IS **EDUCATION LEVEL OCCUPATION** APPLICABLE TO ALL INCLUDED FORMS NEEDING (Circle Highest Level Attained.) (Circle one number.) SOCIAL SECURITY NUMBER 01 Some High School The information requested on this form is collected 02 High School Graduate 01 Physician under the authority of 42 U.S.C. 243. The requested 03 Some College Veterinarian information is used only to process and evaluate your 02 Submit your registration form to: application for training and may be disclosed (for Associate Degree 04 Laboratorian verification purposes) to your employer, group leader, Bachelor Degree 05 Nursina educational institution, etc. as necessary. An account-Masters Degree NLTN 06 Sanitarian ing of such disclosures will be furnished to you upon Doctoral Degree-MD 07 Industrial Hygienist request. Furnishing the information requested on this 305 South Street Doctoral Degree-Other than MD 08 Administration form, including your Social security number (SSN), is Boston, MA 02130-3597 09 Technical/Hospital School voluntary. However, no applicant may receive Continu-09 Water Treatment Operator ing Education Unit or Continuing Medical Education Unit credit unless a completed application form is Or by fax to: (617) 983-8037 received. The SSN is used for identity verification TYPE OF EMPLOYER purposes and prevents the assignment of more than Please review all categories before circling appropriate one. Card Holder's Name one identifying number to the same individual. If you do (Circle one number.) not wish to submit a SSN, CDC will assign a unique State and Territorial Health Department Public Reporting burden for this information is esti-Card Number Other State & Territory Employer mated to average 5 minutes per response including the Local, City or County Health Dept. time for reviewing instructions, searching existing data 04 Other Local Government Employer sources, gathering and maintaining the data needed 05 CDC and completing and reviewing the collection of informa-**Expiration Date** tion. An agency may not conduct or sponsor, and a Other CDC Employer person is not required to respond to a collection of U.S. Food & Drug Administration information unless it displays a currently valid OMB 11 U.S. Department of Defense control number. Send comments regarding this burden Veterans Administration Hospital Signature estimate or any other aspect of this collection of infor-Other Federal Government Employer mation, including suggestions for reducing this burden to CDC-ASTDR Reports Clearance Officer, 1600 Clifton Foreign Employer Road, N.E., MSD-24, Atlanta, Georgia 30333; Attn: Private/Community Hospital Date PRA (0920-0017). College/University Private Industry Private Clinical Laboratory **Amount of Payment** Physician Office Lab/Group Practice Hospital-State Funded 25 Hospital-City/County Funded 26

CDC 32.1 Rev. 3/30/2000

Health Maintenance Organization